

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office. **OCT 04 1994**
 Returned to applicant for correction. **DEC 13 1994**
 Corrected application filed _____ Map filed **DEC 23 1994** under 60557

The applicant Nevada Division of Wildlife (formerly Nevada Department of Wildlife)
P.O. Box 10678 of Reno
Street and No. or P.O. Box No. City or Town
Nevada hereby makes application for permission to change the
State and Zip Code No.
Place of Use, Point of Diversion, Manner of Use & Period of Use of a portion
Point of diversion, manner of use, and/or place of use
 of water heretofore appropriated under 33521, Cert. 10974
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.

- The source of water is Underground
Name of stream, lake, underground spring or other source.
- The amount of water to be changed 0.0112 c.f.s., 4.48 AFY
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
- The water to be used for Quasi-Municipal & Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water heretofore permitted for Wildlife Propagation and Recreation
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
- The water is to be diverted at the following point Lot 3 (NW $\frac{1}{4}$ SW $\frac{1}{4}$) Section 7, T.14N., R. 26 E.,
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
M.D.B. & M. or at a point from which the SW Cor. of said Sec. 7 bears S 10°01'34"
W a distance of 2361.34 feet
- The existing permitted point of diversion is located within within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 17, T.14N.,
If point of diversion is not changed, do not answer.
R. 26E., M.D.B. & M., or at a point from which the NW Corner of Section 18 of
said township bears N 55°31' W., a distance of 9,261 feet.
- Proposed place of use MVWMA Headquarters, in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, (Lot 2&3) Sec. 7
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
T. 14N., R. 26E., M.D.B. & M.
- Existing place of use SW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 8; SW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 9; W $\frac{1}{2}$
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.
W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 16; SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$, Sec. 17; E $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 18;
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19; NW $\frac{1}{4}$, Sec. 20; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21; all within T.14N., R. 26E., M.D.B. & M.
See attached letter dated 6-23-87 regarding place of use
- Use will be from January 1 to December 31 of each year.
Month and Day Month and Day
- Use was permitted from March 1 to November 30 of each year.
Month and Day Month and Day
- Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump and distribution system
State manner in which water is to be diverted, i.e. diversion structure, ditches, pipes and flumes, or drilled well, etc.
- Estimated cost of works complete
- Estimated time required to construct works complete

14. Estimated time required to complete the application of water to beneficial use 3 Years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Water will serve 3 Residences, office and shop at the Mason Valley
Wildlife Management Area Headquarters. Total annual use is estimated at
1.83 million gallons.

By s/Katherine A. Rice
P.O. Box 130
Smith, NV 89430
Compared jk/ sm
Protested _____

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____
Proof of beneficial use filed _____
Cultural map filed _____
Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, _____,
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this _____ day of _____,
A.D. 19 _____

State Engineer

WITHDRAWN BY APPLICANT SEP 18 1996
[Signature]
STATE ENGINEER
(O)-1108 (Rev. 6-81)